

Lesson 7 - The Truth About Sin & Salvation

The doctrine of salvation varies from one religion to another. In regards to salvation some religions require sacrifice and even the infliction of pain upon a believer in order to become holy in the sight of God. Some extreme religions require adherents to beat themselves with whips or rods to show their devotion to God. Some require pilgrims to crawl on their knees a certain distance in prayer in order to earn righteous points with God. A spiritual scale hangs over the head of the individual, with all of the sins they have committed on one side and all of their righteous deeds on the other. The person never knows whether they have been good enough, or prayed enough, or worked hard enough to earn the righteous points needed to counter their earned sins. But the Christian Bible teaches that man is a sinner and could *never* earn salvation by what he or she does.

SIN - THE PROBLEM

1. What is the Biblical definition fo	or sin? [1 John 3:4] Ans	God's Law.
NOTE: We live in a culture where th over right and wrong. When we "comprehensive definition of sin in the remedy for sin.	'sin," we violate the Ten Comr	nandments. This is the most
2. According to the Apostle Paul, I	how many have sinned? [Rom	ans 8:22-23] Ans
	THE WAGES	
3. If all have sinned, then what are	e the wages? [Romans 6:23] Ar	ns
"The Bible is clear. We have only tw lake of fire, or we accept Christ's pay		ther we pay for our sins in the
4. From what three things does ma	an need to be saved from?	
> The	of sin. [Romans 6:23]	
NOTE: Since "all have sinned, and wages of sin is death." [Romans 6: saints and sinners alike. [1 Corinth death that is eternal, the penalty we	:23] This death penalty is not the ians 15:22] The wages of sin is	e first death. "In Adam all die,"
> The	of sin. [Romans 6:14]	

If God pardoned a man for the sins of the past and did not save him from the power of sin, and then

>	>	The _		of sir	n. [Roman	s 16:20]	
This test means that sin and its originator, Satan, shall be put down forever and death shall be "destroyed." [1 Corinthians 15:26] There shall be no more sin or suffering. God saves us from the presence of sin and creates a new world of righteousness for us. [2 Peter 3:13] This is God's fina act of salvation.							
act or	San	/allOH		SALVATI	ON - THE	SOLUTION	
			name of the		rds man t	these three t	hings? [Revelation 7:10] Ans.
14:13 : 115 tir it's he	an nes lpfu elpt	d of d in the I to the	leliverance ge e Old Testam iink about wh	nerally from evi ent and 43 time at we are saved	l or dange s in the No d from, who	r. It is mentior ew Testamen at we are sav	ites from the Egyptians [Exodus ned 158 times in the entire Bible, t. When thinking about salvation ed to, who we are saved by. It's ure happening. Salvation has an
	0	Th		"He has saved "Being saved" "We shall be s		[1 Corinthia	ns 1:18]
There	are	a fev	v things we m	ust understand	about salv	vation:	
•			established s 16:25]	long		sin enter	ed our world. [Ephesians 3:9;
If sin e sacrifi	evei ce f	aros or the	e anywhere ir	the entire univ If that world. Thi	erse, the S	Son of God wo	e Godhead. It was decided that ould go to that place and make a I, it was kept as a secret, hidden.
•	lt	is a _		_		[Ephesians	2:8]
				essary for us t ays it is by grac			t is not appropriated apart from
•	lt	is on	ly found in			[Acts 4:12]	
The ap	oos	tle Pe	ter highlights to one reli	two important th gion. This elimi	nings; 1. Th	ne ther religions	to other religions 2. The of persons as of little value.
•		•	-	e opportunity to)		_ it. [Luke 19:9; Hebrews 3:15;

allowed the man to live forever, He would have an everlasting sinner.

	estament writers carefully chose words that emphasize grace ald not be clearer, salvation is absolutely free, the true gift only is to receive the gift by faith.
Everyone will have to	for themselves. [Philippians 2:12]
Working out our salvation is very diffe	rent from working for our salvation.
	THE MYTHS
5. What are some of the myths abo	ıt salvation?
Myth #1: "Once saved	saved". [John 10:28]
	Jesus' hand, but they can put themselves outside of Jesus ne scripture has a condition. If we fulfil the conditions the
• Myth # 2: "All the world will b	e" [Isaiah 60:5]
Such a view runs counter to the teachi	g of the Bible.
	MANS PART
NOTE: To obtain this free gift man ha carefully and pray that God will give yo	s an important part he must play. Notice the following steps u grace to move forward:
6. How do we receive salvation? [1.	ohn 1:8-10] Ans. By dealing with God.
darkness. God is light, that is purity: a iniquity. God is light, that is knowledge, has no affinity. God is light, that is truth	is at all:" and consequently he cannot have fellowship with nd as the thrice Holy One he can hold no communion with for all things are known unto the Lord, and with ignorance he for he can neither err, nor break his word, and therefore he Because he is light, he deals with things in the light, treating
A	of every sin. [Luke 13:3' Acts 3:19]
	ed and even make an outward reformation because they feating upon themselves. But this is not repentance in the Bible than the sin." [Steps to Christ, 23]
When a man truly repents of sin he wil	give:

 No
 to SIN.

 No
 to SIN.

[Deuteronomy 7:26] [Matthew 12:43-45]

•	No	_to SIN.	[Ephesians 5:16; Colossians 4:5]
•	No	_to SIN.	[Matthew 15:26-27]
nothing to the morsel; do no	depraved old man. If he	says, "What i s that fall fror	ovision to the body, the soul, the spirit, allot is for me?" say, "Nothing!" Do not give him a m your table. The fallen nature is greedy, and will steal much more.
•	No	to SIN. [J o	ohn 14:30]
must fast from paths. The ha	impure glances. The ear r	nust fast from . The feet mu	himself a perpetual fast. [Isaiah 58] The eye hearing slanders. The tongue must fast from last fast from the path of the forbidden grounds his turning from sin implies a notable change.
В. С.	e	very known s very known s	in. [1 John 1:9] in. [Proverbs 28:13]
anger, envy, a neaven. No or above. The bl	and strife. Joy takes the pl ne sees the hand that lifts the essing comes when by faith	ace of sadne he burden, or h the soul su	ed; love, humility, and peace take the place of ess, and the countenance reflects the light of beholds the light descending from the courts rrenders itself to God. Then that power which ge of God." [The Desire of Ages, 172-173]
D.	Make things	with you	ur brother. [Luke 19:8; Ezekiel 33:15-16]
	have forgotten about this. C aken something that doesn		cludes making things right with our fellow men. im, he must restore it.
			to the Godhead throughout all eternity?
•			of a lighthouse, an accident occurred that will

One day as a painting crew was working at the top of a lighthouse, an accident occurred that will never be forgotten by those who saw it. Suspended on a scaffold 60 feet above the ground, one of the painters stepped back too far, lost his balance, and hurtled through the air to certain death on the rocks below. The workmen hurried down their ladders to the foot of the lighthouse. You can imagine their shock when they discovered a dazed, but apparently unharmed painter sitting on the ground! Beside him was the broken body of a soft, wooly sheep. Instead of being dead, the man was only stunned. But the sheep was dead. Sin, we learn, is the transgression of God's law, and the penalty for it, is death. Man broke that law, thus coming under the death penalty. This could not be ignored. If man was to get out of the web of sin, something had to be done. That stricken painter represents you and me. The dead sheep portrays Jesus, the Lamb of God, and what He did to save us from death.