

Lesson 28 - The Truth About Temptation

No growing Christian can be unconcerned about the traumatic problem of temptation. There is no age level where moral choices and struggles of the spirit do not confront us. Temptation may attack at different

points, on different issues, but it will always be with us as long as we are in the flesh.					
1. Is it a sin to be tempted? [James 1:2-3] Ans					
NOTE: Apparently, the Bible writers were assured that temptation was not a sin and they were also convinced that temptation could be a good thing. We certainly need to understand that there are some redeeming features about temptation. First of all, it proves that we have moral insight. No one can be tempted unless there are meaningful choices to be made. If you find yourself tempted, it certainly implies that you are seeing the issues correctly.					
LET US TALK ABOUT TEMPTATION					
a. Temptations are	[Revelation 3:10]				
This verse contains a wealth of inspired encouragement for anyone who is struggling against a recognized evil. The apostle warned against making an exception of ourselves.					
b. Temptations are	[1 Corinthians 10:13]				
Oftentimes our burden appears heavier and our battle seems more severe than any which others have experienced. Paul said that this is simply not true, and we must not allow ourselves to think it for a moment. No matter what we suffer, the very same temptation has come upon a million others long before we were born.					
c. Temptations are	[1 Corinthians 10:13]				
Our heavenly Father measures and weighs every trial before He permits it to come upon the believer. He considers the circumstances and the strength of the one who is to stand under the proving and testing of God, and He never permits the temptations to be greater than the capacity of resistance. If the soul is overborne, the person overpowered, this can never be charged to God, but the one tempted was not vigilant and prayerful and did not appropriate by faith the provisions God had abundantly in store for him. Christ never failed a believer in his hour of combat. The believer must claim the promise and meet the foe in the name of the Lord. [Our High Calling, 323]					
d. There is always a way of	[1 Corinthians 10:13]				
Does this mean there will always be an easy road out of ever that in every moral trial God will provide us an alternative. The					

each temptation—one, the alluring path of evil; the other, an appealing path of good. When we are tempted to be dishonest, the Holy Spirit draws us to use integrity.

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e.	vve snould _		auring temp	otations.	[James 1:2]
spiritual _ no battles The perso	, there can be	and no victories throu	gh strong decision	It is not on. Neither	s. Temptation provides opportunity for t a disgrace to be tempted. If there are can there be any nobility of character. people may do no harm, but neither
	there are gon? [Matthew		resisting tem	ptation, s	should I then purposely seek out
temptation new stren character in deliber circumsta	n" instead of igth and beging. We do not under rately seeking nces. Fire co	"Lead us not into on looking for a nice of nderstand our own grown for a testing s	temptation?" So e, juicy temptation of strengths and situation. We have is great, but it	ome might on so that weakness have no p t is not ver	character, why not pray "Lead us into reason that they need an injection of they can gain a victory and build their es. For this reason, no one is justified promise of deliverance under those by good out of control on the roof. It is g.
3. Does C	God actually	tempt me with ev	ril? [James 1:1	3] Ans	
•	[Matthew 4: [Genesis 22	1-2; Mark 1:9] :1-2]			
The word	temptation ha	as two meanings:	to	; to	
to anythin tried him.	ig that was ev God is the or	vil; the meaning of only one who is qua	f the word in the alified to arrange	at place, d e the circur	understand that He enticed Abraham oubtless, is simply and only that God mstances of our test. He will permit to have the strength to endure.
		for God to tempt, incontrary to His kno			sin, would be inconsistent with His
		VARI	ATIONS OF TE	MPTATIO	NS
4. Are we	all tempted	in the same man	ner? [James1:	1-2 14-15]	Ans
•		te			
5. What a	re the two co	ommon points of	temptation that	at assail a	ll humanity?
>				[Genesis	3:6; Matthew 4:3]
Just when	e the ruin beg	an, the work of ou	r redemption mu	ust begin. A	As by the indulgence of appetite Adam

Just where the ruin began, the work of our redemption must begin. As by the indulgence of appetite Adam fell, so by the denial of appetite Christ must overcome. "And when He had fasted forty days and forty nights, He was afterward an hungered. And when the tempter came to Him, he said, If Thou be the Son of God, command that these stones be made bread. But He answered and said, It is written, Man shall

117.3]	odd diono, but by ove	ny word that proceeds	ar out or the mount of cour. [Decine of rigot,	
> _		[Romans 8:5, 8, 13	9]	
NOTE: Theologically, the flesh is here taken to mean the impure lustings of the flesh, pride, and envy; so a man must hate his own flesh. The apostle saith, 'Fleshly lusts war against the soul.' [1 Peter 2:11]				
Of all the lessons to be learned from our Lord's first great temptation none is more important than that bearing upon the control of the appetites and passions. In all ages, temptations appealing to the physical nature have been most effectual in corrupting and degrading mankind. Through sensual indulgence, Satan seeks to blot from the soul every trace of likeness to God. [Desire of Ages, 122]				
THE RIGHT METHODS TO RESIST TEMPTATIONS				
≻ Ha	ve a	up	_ before the act. [Daniel 1:8; Proverbs 23:7]	
NOTE: Daniel's purpose, was known to the heavenly Watcher and as Daniel placed himself on the side of God to keep his ways, the Lord placed himself on Daniel's side to keep him.				
The body is to be brought into subjection to the higher powers of the being. The passions are to be controlled by the will, which is itself to be under the control of God. [Education, 57]				
sin. The mind takes time to become chan	does not come down degrade those forme ged. By the indulgence	at once from purity and d in the image of God	in the heart before the Christian commits open I holiness to depravity, corruption, and crime. It to the brutal or the satanic. By beholding, we man can so educate his mind that sin which he d Prophets, 459]	
	se the Psalms 119:11; Matth	Bible 4:4, 7]	texts. Avoid using vain religious speeches.	
tempted one angels are ro necessity, the	cannot readily remem bund about those who by will bring to their real like a flood, the Spirit	ber God's promises and o are willing to be tau membrance the very tru	eglect of prayer and the study of the Bible, the d meet Satan with the Scripture weapons. But ght in divine things; and in the time of great uths which are needed. Thus "when the enemy a standard against him." [Isaiah 59:19] [Great	
> Wr	estle with God in		[Genesis 32:26: Luke 11:1]	

not live by bread alone, but by every word that proceedeth out of the mouth of God." [Desire of Ages

The darkness of the evil one encloses those who neglect to pray. The whispered temptations of the enemy entice them to sin; and it is all because they do not make use of the privileges that God has given them in the divine appointment of prayer. Why should the sons and daughters of God be reluctant to pray, when

is! [Great Controversy, 621.2]

Jacob prevailed because he was persevering and determined. His victory is an evidence of the power of importunate prayer. All who will lay hold of God's promises, as he did, and be as earnest and persevering as he was, will succeed as he succeeded. Those who are unwilling to deny self, to agonize before God, to pray long and earnestly for His blessing, will not obtain it. Wrestling with God—how few know what it

prayer is the key in the hand of faith to unlock heaven's storehouse, where are treasured the boundless resources of Omnipotence? Without unceasing prayer and diligent watching we are in danger of growing careless and of deviating from the right path. The adversary seeks continually to obstruct the way to the mercy seat, that we may not by earnest supplication and faith obtain grace and power to resist temptation. [Steps to Christ, 94.2]

Schedule weekly [Matthew 7:21; Jonah 3		Jonah 3:5-10; Daniel 10:3;	
	Acts 12:5-17]		
>	Do all in your power r	not to place yourselfsalonians 5:22; Matthew 6:13; Luke	on temptation's
		have no assurance of protection from hich the tempter may find access to us	
>	Seek to	rbs 26:20]	o the tempter. [Isaiah 22:2;
	sin. They, who pray that th	make lust burn. Avoid all temptations. ney may not be led into temptation, i	
avenue b	y which Satan could enter, ar; he had developed streng	s not exempt from temptation. So far yet he was still assailed by the tempto th and decision of character, and throu nes, and to resist his power." [Desire of	er. But his spiritual perceptions ugh the aid of the Holy Spirit he
guard we impure th	ell the avenues of the soul;	temptation. Those who would not fall a they must avoid reading, seeing, or hot be left to wander at random upon e Apostles, 518]	nearing that which will suggest
>	Have a	awareness of God's abidi	ng
6. When	tempted to sin, whose pre	esence was Joseph conscious of? [0	Gen. 39:9] Ans
>	If all else fails	[Genesis 39:12]	
		THERE IS HOPE	

Have you fallen into sin? Then without delay seek God for mercy and pardon. When David was convicted of his sin, he poured out his soul in penitence and humiliation before God. He felt that he could endure the loss of his crown, but he could not be deprived of the favor of God. Mercy is still extended to the sinner. The Lord is calling to us in all our wanderings: "Return, ye backsliding children, and I will heal your backslidings." The blessing of God may be ours if we will heed the pleading voice of His Spirit. "Like as a father pitieth his children, so the Lord pitieth them that fear Him." [Testimonies for the Church, vol. 5, 177]