

Lesson 25 - The Truth About God's Wrath

We are studying about events that will take place. As we read the inspired prophets of the Bible, we find that it is God's plan that at the end of time before Jesus comes, there will be seven terrible plagues that will come upon this world. These plagues are just as sure to come, as the fact the sun rose this morning. They are predictions of prophecy; they will be fulfilled.

1. What is the wrath of God? [Revelation 15:1; 16:1] Ans. The seven last								
THE DELAY 2. What two events must be completed before the plagues begin?								
b.	Jesus 22:11; 8:5]	his intercession in the	[Revelation					
silence r	o longer, but pour o	sus will step out from between the Fath ut His wrath on those who have rejecte ts of vengeance, and then the seven la	d His truths for this time. He will					
	•	e inhabitants of Earth would not hav	re someday? [Isaiah 59:16-17;					
		A PARALLEL						
NOTE: 7	he plagues that fell	upon Egypt, [Exodus 7-12] when Goo	d was about to deliver Israel are					

I. Each of the ten plagues that fell upon Egypt was painfully literal and targeted a specific deity or God worshipped by the Egyptians.

similar in to those more which will fall upon the world just before the final deliverance of God's people.

[Revelation 15, 16]

- II. Similarly, each of the seven last plagues will be literal, yet each will strike a blow at some false aspect of modern Babylon's religion.
- 4. Will any of the wicked die under the falling of the seven last plagues? [Psalms 91:5-8] Ans.

5. What will not be mingled with the falling of the seven last plagues? [Habakkuk 3:2; Revelation 14:9, 10] Ans
All the judgments upon men, prior to the close of probation, have been mingled with mercy. The pleading blood of Christ has shielded the sinner from receiving the full measure of his guilt; but in the final judgment, wrath is poured out unmixed with mercy. [Great Controversy, 628]
THE DURATION
6. What will be the duration of the seven last plagues? [Rev. 18:8] Ans, which is interpreted as
NOTE: When the Word declares that these plagues will come in one day that does not mean a day of twenty-four hours. Why not? Because Revelation 16 shows that the seven last plagues are not confined to a period of only twenty-four hours. When it says the plagues will come in one day, that one-day must be a prophetic day. The Bible plainly shows that a day in prophecy represents a year. You will find that in Ezekiel 4:6. God says, "I have appointed thee each day for a year." On this basis you can see that the seven last plagues will cover the space of about one year.
7. While the plagues are falling, will all seven be felt simultaneously by the wicked? Ans and
"These plagues are not universal, or the inhabitants of the earth would be wholly cut off. Yet they will be the most awful scourges that have ever been known to mortals" [Great Controversy, 629]
EXAMINING THE PLAGUES
8. What is entailed in the "first plague? Who receives it? [Revelation 16:2; 2 Peter 1:19] Ans. a. A noisome and grievous b. Those that receive the of the
NOTE: Is this plague worldwide? Yes, because the mark of the beast will be worldwide. 'All the world wondered after the beast all that dwell on the earth shall worship him.' [Revelation 13:3]
It seems appropriate that the first plague of the seven that falls on those in modern harlot Babylon who are guilty of spiritual fornication and adultery should be the terrible disease that comes as the result of physical uncleanness.
"A noisome, a grievous sore, indicates the dissolution of the body afflicted, and that the constitution is laboring under some inward disease, or affected by contagion from without. It is therefore a fit emblem to represent the exposure of the corruptions of the Church of Rome, and breaking out of those loath- some diseases of internal abominations which had been hid for ages from the world by the cunning craftiness of this Papal beast." [William Miller, Evidence, 220, 221]
9. What takes place under the "second plague?" [Rev. 16:3] Ans /

The word for 'soul' in Revelation 8:9 is "psuche" and is translated to mean, 'creatures' - obviously referring to marine life. When Moses smote the waters before Pharaoh and his great men, they saw the waters, which they adored, turned to blood. It was a putrid mass for seven days, and all the fish that were in it died. The people could not use the water for any purpose.

When we visualize the mammoth amount of life in the oceans, what a horrendous calamity this will be. Probably the dead sea-life by the multiplied millions of tons will be washed ashore layer upon layer, maybe for miles in extent. Not only will the harbors, river mouths, and beaches be choked with rotting flesh, but the overpowering stench will pollute the air for miles and make life a misery.

10. What takes place under the "third plague?" [Rev 16:4-7] Ans. ______/

turn to	
NOTE: The reason is given. The nations have craved for blood. The persecuting of blood of millions. She was drunk with the blood of the saints. Those who feel the effect have followed the Papacy, so they share its fate the wicked have just condemned death. [Revelation 13:15]	ts of this plague
11. What will God's people drink and eat during this time? [Isaiah 33:16] Ans	. God provides
12. What takes place under the "fourth plaque?" [Rev. 16:4-7] Ans.	sun

It is doubtless the heat of the sun during the fourth plague that produces the terrible drought and famine pictured in Joel 1:15-20. Under this fourth judgment the very source of the temporal blessings of life is transformed into an agency of fearful torture and destruction. Normally, the sun warms and cheers men, and controls plant growth, climate, and many other natural processes necessary to the maintenance of life upon the earth. Now, it sends forth an excess of warmth and energy that tends to torment men and to destroy life.

13. What takes place under the "fifth plague?" [Revelation 16:10-11] Ans. _____

NOTE: This plague is poured upon the seat of the beast - the papacy. The seat of the beast is wherever the Papal See is located, which has been thus far, and without doubt will continue to be, the city of Rome. The headquarters of the papal kingdom that had so long kept millions in spiritual darkness will be visited with a darkness so dense and terrible that it will be painfully felt, as was the darkness during one of the plagues of Egypt...

- > They gnawed their tongues for pain: The same power that caused unnumbered millions of martyrs to gnaw their tongues for pain on the rack and the stake, now receive the terrible penalty meted out by the eternal law of justice and retribution. They are judged as they judged. What they gave to others comes back upon their own heads.
- Lies: The tongues of the papal leaders have spoken blasphemies against God, His name, His sanctuary, and His truth, and now because of physical and mental anguish they punish their own tongues. They gnaw their tongues for pain and remorse.

14.	Wha	t takes	place		the		plague?"	[Rev.	16:12-	16] Ans	. The	River
Eup	hrates	would th	nus be th	ne 'man	y wat	ers' on v	n mystical E vhich mysti er fornication	cal Bab	ylon sits,			
anc	ent B	abylon did	d in hers	(the lite	ral riv	/er.) The	support of to drying up oned by the wo	of the wa	ater repr	esents th	e drying	g up of
	What n heav		ace und	er the "	sever	nth plag	ue?" [Rev.	16:17-2	21] Ans.			falls
In th	ne Old	Testame	nt, the la	aw requi	red pe	ersons c	onvicted of	notoriou	ıs crimes	to be st	oned to	death.
	a.								[L	eviticus.	24:17]	
	b.	Practicing	g			or the	9		_	eviticus	_	
	C.									eviticus	20:10]	
	d.								- [L	eviticus	24:16]	
	e.								[D	eut. 21:	18-21]	
f.	f.	A woman	who pro	oclaimed	to be	e a		6	at marria	ge, but w	asn't:	
									[D	eut. 22:	13-21]	
	g.								[D	eut. 17:	2-5]	
	h.			th	e				[N	lumbers	15:32:	36]
the repe 22:2	sever ent are 23,24; • What	th plague e hail-stor Leviticus Every sto	e the pe ned to do s 24:16] one the	ople who eath whi weight net Zep	o hav le hea of a t	ve worsh avenly vo alent – e ah enco	orrence of iped the be pices appro- each stone urage ever	east, bla ve. [De probably	weighs	d God, a my 13:2- about fore the	ind refu 11; 21: p	18-21; ounds.
							n's "false				elation	18:4]